#### **SPECIFICATIONS**

Lake County is seeking quotes for the purchase of three (3) Ford Escapes (or equal) 4x4 SUV's with Bluetooth connectivity for the Lake County Building Services Division.

The vehicles requested shall be the manufacturer's standard equipment with no alterations. The County will not lease or purchase altered vehicles or custom designed vehicles unless expressly provided for in this request for quotations (RFQ) document. All vehicles shall be a 2014 model unless otherwise specified. The vehicles must be new and unused in current production. Used, demonstrator, prototype, or discontinued models are not acceptable. The vehicles shall be the manufacturer's standard. The bidder's vehicles shall be equipped with the manufacturer's standard equipment and accessories which are included as standard in the published specifications for the unit. No such item of equipment shall be removed or omitted for reason that it was not specified in the RFQ. Any accessories not specifically mentioned herein but necessary to furnish a complete engineered unit ready for use, shall be included.

The vehicles shall be manufactured so as to be in strict conformance to all standards applied by Federal and/or State regulations. Lights, brakes, and all other devices, shall be in accordance with industry standards and established safety requirements as well as those safety and highway standards required by Local, State and Federal regulations, specifically including those of the US Department of Transportation.

Vehicles submitted in quotes shall fully meet the following requirements. The bidder shall identify any exceptions to the following minimum requirements on company letterhead and email to the Contact Person for this RFQ with specification sheets of the proposed equipment to determine equivalency. Any exceptions shall be of equal of greater precision equipment. The County shall solely determine equivalency. By submitting a quotation, vendors affirm that the vehicle make and model offered fully meets all above requirements. Failure to submit exceptions list (if any) and spec sheets as instructed may disqualify the quotation from consideration.

### **MINIMUM REQUIREMENTS:**

The following shall be included as standard on the vehicles:

### 1.0 ENGINE:

1.01 Manufacturer's standard four cylinder gasoline engine, alternator, battery and cooling package.

#### 2.0 TRANSMISSION/AXLES:

- 2.01 Four wheel drive to include automatic locking hubs, all required options included.
- 2.02 Limited slip differential on 4-wheel drive, if available (except AWD).
- 2.03 Manufacturer's standard automatic transmission/transaxle.

### 3.0 PERFORMANCE ITEMS:

- 3.01 Manufacturer's standard power steering.
- 3.02 Manufacturer's standard gauges.

# **4.0 COMFORT ITEMS:**

- 4.01 Manufacturer's standard air conditioning with 134A system.
- 4.02 Manufacturer's standard tinted glass all around.
- 4.03 Manufacturer's standard AM/FM stereo.
- 4.04 Manufacturer's standard floor covering.
- 4.05 Power windows, power door locks, cruise control and tilt steering wheel.
- 4.06 Manufacturer's standard production seats. Purchaser will select color at time of order.
- 4.07 Keys: two (2) per vehicle, single key locking system, (each vehicle keyed differently).

# **5.0 SAFETY ITEMS:**

- 5.01 Dual outside mirrors and inside rearview mirror.
- 5.02 Interior dome lights with left and right door activated switches.
- 5.03 Manufacturer's standard air bags.

#### **6.0 BRAKES:**

6.01. Four wheel anti-lock brake ABS system.

# 7.0 TIRESAND WHEELS:

- 7.01 Manufacturer's standard tires and wheels.
- 7.02 Manufacturer's spare tire and rim, if available.

#### 8.0 CHASSIS / FRAME / CAB:

- 8.01 Manufacturer's standard colors, factory painted. Color shall be WHITE WITH NEUTRAL INTERIOR.
- 8.02 Manufacturer's standard fuel tank.

	9.01 Manufacturer's standard warranty.	
	The following option shall be included and priced on the pricing form where noted: <b>OPTION:</b> Bluetooth connectivity.	
1	Make/Model Quoted:	

9.0 WARRANTY:

Delivery shall be made to the Fleet Maintenance Facility as listed. Contact for delivery arrangements is Keith Stevenson, Fleet Manager, phone 352-742-3982.